

**Recipient Committee  
Campaign Statement  
Cover Page**

0218-3

COVER PAGE

CALIFORNIA 460  
2001/02  
FORM

Page 1 of 19  
For Official Use Only

G11337

Statement covers period  
from 10/23/2022  
through 12/31/2022

Date of election if applicable  
(Month, Day, Year)

RECEIVED BY  
LOS ANGELES COUNTY  
Date Stamp  
MAY -9 5/8/23 AM 9:48  
CAMPAIGN FINANCE  
DISCLOSURE SECTION

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees- Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall  
*(Also Complete Part 5)*
- General Purpose Committee
- Sponsored
- Small Contributor Committee
- Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
- Controlled
- Sponsored  
*(Also Complete Part 6)*
- Primarily Formed Candidate/ Officeholder Committee  
*(Also Complete Part 7)*

**2. Type of Statement:**

- Preelection Statement
- Semi-annual Statement
- Termination Statement  
*(Also file a Form 410 Termination)*
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report

**3. Committee Information**

I.D. NUMBER  
1421550

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Pilipino American Los Angeles Democrats

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
Los Angeles CA 90026 (213) 453-3418

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX/E-MAIL ADDRESS  
hello@palad.org

**Treasurer(s)**

NAME OF TREASURER  
Joselyn Geaga-Rosenthal

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE  
Los Angeles CA 90026 (213) 453-3418

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX/E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing

Executed on 5/4/23  
DATE  
Executed on \_\_\_\_\_  
DATE  
Executed on \_\_\_\_\_  
DATE  
Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_  
SIGNATURE OF TREASURER OR ASSISTANT TREASURER  
By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF PROPONENT  
By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT  
By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

FPPC Form 460 (Jan/2016)  
FPPC Advice:  
advico@fppc.ca.gov  
(866/276-3772)  
www.fppc.ca.gov

Recipient Committee  
Campaign Statement  
Cover Page-Part 2

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

---

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

---

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

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Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

---

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

---

|                      |              |                                  |
|----------------------|--------------|----------------------------------|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT |
|                      |              | <input type="checkbox"/> OPPOSE  |

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

---

|                       |                     |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

|                                   |                       |                                  |
|-----------------------------------|-----------------------|----------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT |
|                                   |                       | <input type="checkbox"/> OPPOSE  |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT |
|                                   |                       | <input type="checkbox"/> OPPOSE  |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT |
|                                   |                       | <input type="checkbox"/> OPPOSE  |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT |
|                                   |                       | <input type="checkbox"/> OPPOSE  |

Attach continuation sheets if necessary

**Campaign Disclosure Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                       |                                |
|---------------------------------------|--------------------------------|
| Statement covers period               | <b>CALIFORNIA<br/>FORM 460</b> |
| from 10/23/2022<br>through 12/31/2022 |                                |
| Page 3 of 19                          | I.D. NUMBER<br>1421550         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Pilipino American Los Angeles Democrats

**Contributions Received**

|  | Column A<br>Total This Period<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--|--|--|
| 1. Monetary Contributions..... Schedule A, Line 3    | \$9,035.00   | \$22,145.00                                |
| 2. Loans Received..... Schedule B, Line 3            | \$0.00   | \$0.00                                     |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1+ 2   | \$9,035.00   | \$22,145.00                                |
| 4. Nonmonetary Contributions..... Schedule C, Line 3 | \$0.00   | \$0.00                                     |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4 | \$9,035.00   | \$22,145.00                                |

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received |                  |             |
| 21. Expenditures Made      |                  |             |

**Expenditures Made**

|  | Column A   | Column B   |
|--|------------|------------|
| 6. Payments Made..... Schedule E, Line 4                   | \$1,877.02 | \$6,103.05 |
| 7. Loans Made..... Schedule H, Line 3                      | \$0.00     | \$0.00     |
| 8. SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7             | \$1,877.02 | \$6,103.05 |
| 9. Accrued Expenses (Unpaid Bills)..... Schedule F, Line 3 | \$0.00     | \$0.00     |
| 10. Nonmonetary Adjustment..... Schedule C, Line 3         | \$0.00     | \$0.00     |
| 11. TOTAL EXPENDITURES MADE..... Add Lines 8 +9 + 10       | \$1,877.02 | \$6,103.05 |

**Expenditure Limit Summary for State  
Candidates**

22. Cumulative Expenditures Made \*  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yyyy) | Total to Date |
|----------------------------------|---------------|
|                                  |               |

**Current Cash Statement**

|  |             |
|--|-------------|
| 12. Beginning Cash Balance..... Previous Summary Page, Line 16     | \$40,389.51 |
| 13. Cash Receipts..... Column A, Line 3 above                      | \$9,035.00  |
| 14. Miscellaneous Increases to Cash..... Schedule I, Line 4        | \$0.00      |
| 15. Cash Payments..... Column A, Line 8 above                      | \$1,877.02  |
| 16. ENDING CASH BALANCE..Add Lines 12+13+14, then subtract Line 15 | \$47,547.49 |
| If this is a termination statement, Line 16 must be zero.          |             |
| 17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2               | \$0.00      |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in schedule B.

**Cash Equivalents and Outstanding Debts**

|  |        |
|--|--------|
| 18. Cash Equivalents..... See instructions on reverse          | \$0.00 |
| 19. Outstanding Debts..... Add Line 2+Line 9 in Column B above | \$0.00 |

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE A

|  |  |
|--|--|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA FORM 460</b><br>Page <u>4</u> of <u>19</u> |
|--|--|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Pilipino American Los Angeles Democrats

I.D. NUMBER  
1421550

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
| 10/30/2022    | Asian Democrats of Los Angeles County<br><br>Valley Village, CA 91607-5618<br>ID: 1448626    | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$250.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br><br>Somerville, MA 02144-3132                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/30/2022    | Edward Avila<br><br>Los Angeles, CA 90012-4700   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>Project Restore   | \$250.00                    | \$250.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br><br>Somerville, MA 02144-3132                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |

**SUBTOTAL** \$500.00

**Schedule A Summary**

|  |                         |
|--|-------------------------|
| 1. Amount received this period -itemized monetary contributions.<br>(Include all Schedule A subtotals.).....                         | \$7,960.00              |
| 2. Amount received this period -unitemized monetary contributions of less than \$100.....  | \$1,075.00              |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)..... | <b>TOTAL</b> \$9,035.00 |

\*Contributor Codes  
IND- Individual  
COM- Recipient Committee  
(other than PTY or SCC)  
OTH- Other (e.g., business entity)  
PTY- Political Party  
SCC- Small Contributor Committee

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE A

|                         |                            |
|-------------------------|----------------------------|
| Statement covers period | <b>CALIFORNIA FORM 460</b> |
| from 10/23/2022         |                            |
| through 12/31/2022      |                            |
| Page 5 of 19            |                            |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Pilipino American Los Angeles Democrats

I.D. NUMBER  
1421550

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
| 10/30/2022    | Black Los Angeles Young Democrats<br>Inglewood, CA 90302-2882<br>ID: 1346634                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input checked="" type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$500.00                    | \$500.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/30/2022    | Nino Colorge<br>Van Nuys, CA 91405-2065  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Product Manager<br>SupplyFrame   | \$250.00                    | \$250.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |

SUBTOTAL \$750.00

**Schedule A Summary**

1. Amount received this period -itemized monetary contributions.

(Include all Schedule A subtotals.)..... \$7,960.00

2. Amount received this period -unitemized monetary contributions of less than \$100..... \$1,075.00

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)..... TOTAL \$9,035.00

\*Contributor Codes  
IND- Individual  
COM- Recipient Committee  
(other than PTY or SCC)  
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SCC- Small Contributor Committee

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www.fppc.ca.gov

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |  |
|--|--|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA FORM 460</b><br>Page <u>6</u> of <u>19</u> |
|--|--|

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NAME OF FILER  
Pilipino American Los Angeles Democrats

I.D. NUMBER  
1421550

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
| 10/24/2022    | Dr. Rocio Rivas for School Board 2022 - General<br>Los Angeles, CA 90031-1629<br>ID: 1449215 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$250.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/04/2022    | E-W Services, Inc<br>Pasadena, CA 91101-1758   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  |                                    |
| 10/30/2022    | Erin Darling For City Council 2022 - General<br>Whittier, CA 90605-2110<br>ID: 1449017       | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$325.00  |                                    |

SUBTOTAL \$1,500.00

**Schedule A Summary**

1. Amount received this period -itemized monetary contributions.

(Include all Schedule A subtotals.)..... \$7,960.00

2. Amount received this period -unitemized monetary contributions of less than \$100..... \$1,075.00

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)..... TOTAL \$9,035.00

\*Contributor Codes  
IND- Individual  
COM- Recipient Committee  
(other than PTY or SCC)  
OTH- Other (e.g., business entity)  
PTY- Political Party  
SCC- Small Contributor Committee

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www.fppc.ca.gov

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE A

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA FORM 460</b> |
|  | Page <u>7</u> of <u>19</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Pilipino American Los Angeles Democrats

I.D. NUMBER  
1421550

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/03/2022    | Victoria Geaga<br>Los Angeles, CA 90026-2036   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | RN<br>Montebello Unified School District   | \$10.00                     | \$120.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/30/2022    | Sara J Hernandez<br>Los Angeles, CA 90013-1935   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>DLA Piper  | \$150.00                    | \$200.00  |                                    |

**SUBTOTAL** \$160.00

**Schedule A Summary**

1. Amount received this period -itemized monetary contributions.

(Include all Schedule A subtotals.)..... \$7,960.00

2. Amount received this period -unitemized monetary contributions of less than \$100..... \$1,075.00

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)..... **TOTAL** \$9,035.00

\*Contributor Codes  
IND- Individual  
COM- Recipient Committee (other than PTY or SCC)  
OTH- Other (e.g., business entity)  
PTY- Political Party  
SCC- Small Contributor Committee

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA FORM 460</b> |
|  | Page <u>8</u> of <u>19</u> |

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|---------------|--|---|--|-----------------------------|---|------------------------------------|
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/30/2022    | Jimnv Gomez for Congress<br>Los Angeles, CA 90017-5864<br>ID: C00629659                      | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$500.00                    | \$750.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/28/2022    | Judy Chu for Congress<br>Encino, CA 91436-1856<br>ID: C00458125                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$250.00  |                                    |

SUBTOTAL \$750.00

**Schedule A Summary**

1. Amount received this period -itemized monetary contributions.

(Include all Schedule A subtotals.)..... \$7,960.00

2. Amount received this period -unitemized monetary contributions of less than \$100..... \$1,075.00

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)..... TOTAL \$9,035.00

\*Contributor Codes  
IND- Individual  
COM- Recipient Committee  
(other than PTY or SCC)  
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SCC- Small Contributor Committee

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www.fppc.ca.gov



**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |  |
|--|--|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA FORM 460</b><br>Page <u>9</u> of <u>19</u> |
|--|--|

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I.D. NUMBER  
1421550

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
| 10/30/2022    | Sydney Kamlager<br>View Park, CA 90043-1036  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Assemblymember<br>CA State<br>Legislature  | \$250.00                    | \$750.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/30/2022    | Sung Kang<br>Los Angeles, CA 90019-2253  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Nonprofit Director<br>Koreatown Youth +<br>Community Center                                | \$250.00                    | \$250.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |

**SUBTOTAL** \$500.00

**Schedule A Summary**

1. Amount received this period -itemized monetary contributions.

(Include all Schedule A subtotals.)..... \$7,960.00

2. Amount received this period -unitemized monetary contributions of less than \$100..... \$1,075.00

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)..... **TOTAL** \$9,035.00

\*Contributor Codes  
IND- Individual  
COM- Recipient Committee  
(other than PTY or SCC)  
OTH- Other (e.g., business entity)  
PTY- Political Party  
SCC- Small Contributor Committee

FPPC Form 460 (Jan/2016)  
FPPC Advice: advice@fppc.ca.gov (866)275-3772  
www.fppc.ca.gov

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |   |
|--|---|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA FORM 460</b><br>Page <u>10</u> of <u>19</u> |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Pilipino American Los Angeles Democrats

I.D. NUMBER  
1421550

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
| 10/30/2022    | Karen Bass for Congress<br>Los Angeles, CA 90008-1130<br>ID: 1392230                         | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$500.00                    | \$500.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/01/2022    | Lola Smallwood-Cuevas for Senate 2022<br>Inglewood, CA 90301-1764<br>ID: 1444186             | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$325.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |

SUBTOTAL \$750.00

**Schedule A Summary**

|  |                         |
|--|-------------------------|
| 1. Amount received this period -itemized monetary contributions.<br>(Include all Schedule A subtotals.).....                         | \$7,960.00              |
| 2. Amount received this period -unitemized monetary contributions of less than \$100.....  | \$1,075.00              |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)..... | <b>TOTAL \$9,035.00</b> |

\*Contributor Codes  
IND- Individual  
COM- Recipient Committee  
(other than PTY or SCC)  
OTH- Other (e.g., business entity)  
PTY- Political Party  
SCC- Small Contributor Committee

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE A

|  |   |
|--|---|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA FORM 460</b><br>Page <u>11</u> of <u>19</u> |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Pilipino American Los Angeles Democrats

I.D. NUMBER  
1421550

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                 | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
| 10/24/2022    | Loredo for Culver City Unified School Board 2022<br>Culver City, CA 90230-4933<br>ID: 1448287                | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$300.00  |                                    |
| 10/26/2022    | Los Angeles County Democratic Party - State Candidate Committee<br>Los Angeles, CA 90017-5864<br>ID: 1237135 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input checked="" type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$250.00  |                                    |
| 10/30/2022    | Jessica Maldonado<br>Los Angeles, CA 90032   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Student<br>N/A   | \$500.00                    | \$500.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |

**SUBTOTAL** \$1,000.00

**Schedule A Summary**

1. Amount received this period -itemized monetary contributions.

(Include all Schedule A subtotals.)..... \$7,960.00

2. Amount received this period -unitemized monetary contributions of less than \$100..... \$1,075.00

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)..... **TOTAL** \$9,035.00

**\*Contributor Codes**  
IND- Individual  
COM- Recipient Committee (other than PTY or SCC)  
OTH- Other (e.g., business entity)  
PTY- Political Party  
SCC- Small Contributor Committee

FPPC Form 460 (Jan/2016)  
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www.fppc.ca.gov

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|  | Page <u>12</u> of <u>19</u>    |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Pilipino American Los Angeles Democrats

I.D. NUMBER  
1421550

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
| 10/30/2022    | Mia Livas Porter for Assembly 2022<br>Los Angeles, CA 90039-2906<br>ID: 1436497              | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$250.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/29/2022    | John S Mina<br>Reseda, CA 91335-1640   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | HR<br>LA County  | \$150.00                    | \$150.00  |                                    |
| 11/02/2022    | Bianca Nepales<br>Sunland, CA 91040-3104   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Director<br>Teach For America  | \$500.00                    | \$525.00  |                                    |

SUBTOTAL \$900.00

**Schedule A Summary**

1. Amount received this period -itemized monetary contributions.

(Include all Schedule A subtotals.)..... \$7,960.00

2. Amount received this period -unitemized monetary contributions of less than \$100..... \$1,075.00

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)..... TOTAL \$9,035.00

\*Contributor Codes  
IND- Individual  
COM- Recipient Committee  
(other than PTY or SCC)  
OTH- Other (e.g., business entity)  
PTY- Political Party  
SCC- Small Contributor Committee

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www.fppc.ca.gov

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |                             |
|--|-----------------------------|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA FORM 460</b>  |
|  | Page <u>13</u> of <u>19</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Pilipino American Los Angeles Democrats

I.D. NUMBER  
1421550

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/30/2022    | Philip Angelo Nulud<br>Carson, CA 90745-1632   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Buchalter  | \$125.00                    | \$125.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/01/2022    | San Fernando Valley Young Democrats<br>Arleta, CA 91331-4512<br>ID: 1274758                  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input checked="" type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$250.00  |                                    |

SUBTOTAL \$375.00

**Schedule A Summary**

|  |                         |
|--|-------------------------|
| 1. Amount received this period -itemized monetary contributions.<br>(Include all Schedule A subtotals.).....                         | \$7,960.00              |
| 2. Amount received this period -unitemized monetary contributions of less than \$100.....  | \$1,075.00              |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)..... | <b>TOTAL \$9,035.00</b> |

\*Contributor Codes  
IND- Individual  
COM- Recipient Committee  
(other than PTY or SCC)  
OTH- Other (e.g., business entity)  
PTY- Political Party  
SCC- Small Contributor Committee

Schedule A  
Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |   |
|--|---|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA FORM 460</b><br>Page <u>14</u> of <u>19</u> |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Pilipino American Los Angeles Democrats

I.D. NUMBER  
1421550

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/30/2022    | Deepa Sharma<br>Lafayette, CA 94549-4622   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Burke Williams &<br>Sorensen LLP   | \$250.00                    | \$250.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/30/2022    | Sherman for Congress<br>Sherman Oaks, CA 91403-5470<br>ID: C00308742                         | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$250.00  |                                    |

SUBTOTAL \$500.00

Schedule A Summary

|  |                  |
|--|------------------|
| 1. Amount received this period -itemized monetary contributions.<br>(Include all Schedule A subtotals.).....                         | \$7,960.00       |
| 2. Amount received this period -unitemized monetary contributions of less than \$100.....  | \$1,075.00       |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)..... | TOTAL \$9,035.00 |

\*Contributor Codes  
IND- Individual  
COM- Recipient Committee  
(other than PTY or SCC)  
OTH- Other (e.g., business entity)  
PTY- Political Party  
SCC- Small Contributor Committee

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |   |
|--|---|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA FORM 460</b><br>Page <u>15</u> of <u>19</u> |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Pilipino American Los Angeles Democrats

I.D. NUMBER  
1421550

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/03/2022    | Shawna Suarez<br>Fountain Valley, CA 92708-2113  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Revenue Cycle Management<br>Self-Employed  | \$200.00                    | \$200.00  |                                    |
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/30/2022    | Jonathan Yang<br>Los Angeles, CA 90027-6038  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>O'Melveny  | \$75.00                     | \$100.00  |                                    |

SUBTOTAL \$275.00

**Schedule A Summary**

1. Amount received this period -itemized monetary contributions.

(Include all Schedule A subtotals.)..... \$7,960.00

2. Amount received this period -unitemized monetary contributions of less than \$100..... \$1,075.00

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)..... TOTAL \$9,035.00

\*Contributor Codes  
IND- Individual  
COM- Recipient Committee  
(other than PTY or SCC)  
OTH- Other (e.g., business entity)  
PTY- Political Party  
SCC- Small Contributor Committee

Schedule A  
Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period  
from 10/23/2022  
through 12/31/2022

CALIFORNIA FORM 460  
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Pilipino American Los Angeles Democrats

I.D. NUMBER  
1421550

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|--|--|-----------------------------|---|------------------------------------|
|               | *** TYPE: Intermediary ***<br>ActBlue<br>Somerville, MA 02144-3132                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  |                             |   |                                    |

|          |        |
|----------|--------|
| SUBTOTAL | \$0.00 |
|----------|--------|

Schedule A Summary

|  |                  |
|--|------------------|
| 1. Amount received this period -itemized monetary contributions.<br>(Include all Schedule A subtotals.).....                         | \$7,960.00       |
| 2. Amount received this period -unitemized monetary contributions of less than \$100.....  | \$1,075.00       |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)..... | TOTAL \$9,035.00 |

\*Contributor Codes  
 IND- Individual  
 COM- Recipient Committee  
 (other than PTY or SCC)  
 OTH- Other (e.g., business entity)  
 PTY- Political Party  
 SCC- Small Contributor Committee



**Schedule D  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

. Amounts may be rounded  
to whole dollars.

SCHEDULE D

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 10/23/2022 |                                |
| through                 | 12/31/2022 |                                |
|                         |            | Page 17 of 19                  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Pilipino American Los Angeles Democrats

I.D. NUMBER  
1421550

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT  | DESCRIPTION (IF REQUIRED) | AMOUNT/FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------|---|--|---------------------------|--------------------------|---|------------------------------------|
| 12/15/2022 | Los Angeles County Young Democrats  | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | \$500.00                 | \$500.00  |                                    |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |  |                           |                          |   |                                    |

|                 |          |
|-----------------|----------|
| <b>SUBTOTAL</b> | \$500.00 |
|-----------------|----------|

**Schedule D Summary**

|   |                       |
|---|-----------------------|
| 1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.).....                 | \$500.00              |
| 2. Unitemized contributions and independent expenditures made this period of under \$100.....                                     | \$0.00                |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.)..... | <b>TOTAL</b> \$500.00 |

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 10/23/2022 |                                |
| through                 | 12/31/2022 |                                |
| Page 18 of 19           |            |                                |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Pilipino American Los Angeles Democrats

I.D. NUMBER  
1421550

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.        | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)* | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                     | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees        | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events                  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure             | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                       | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings    | PRT print ads                                 | WEB information technology costs (Internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID     |
|---|---------|------------------------|-----------------|
| ActBlue<br>Somerville, MA 02144-3132                                | OFC     |                        | \$57.30         |
| ActBlue<br>Somerville, MA 02144-3132                                | OFC     |                        | \$227.28        |
| ActBlue<br>Somerville, MA 02144-3132                                | OFC     |                        | \$47.81         |
| <b>SUBTOTAL</b>   |         |                        | <b>\$332.39</b> |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule E Summary**

|   |                         |
|---|-------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.).....   | \$1,867.02              |
| 2. Unitemized payments made this period of under \$100.....   | \$10.00                 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....                   | \$0.00                  |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)..... | <b>TOTAL \$1,877.02</b> |

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|                         |                                |
|-------------------------|--------------------------------|
| Statement covers period | <b>CALIFORNIA<br/>FORM 460</b> |
| from 10/23/2022         |                                |
| through 12/31/2022      |                                |
| Page 19 of 19           |                                |

SEE INSTRUCTIONS ON REVERSE

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Pilipino American Los Angeles Democrats | I.D. NUMBER<br>1421550 |
|--|------------------------|

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.        | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)* | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                     | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees        | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events                  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure             | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                       | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings    | PRT print ads                                 | WEB information technology costs (Internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)           | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| ActBlue<br>Somerville, MA 02144-3132  | OFC     |                        | \$0.99      |
| Los Angeles County Young Democrats<br>Sacramento, CA 95815-4404<br>ID: 921188 | CTB     |                        | \$500.00    |
| Bianca Nepales Gervacio<br>Los Angeles, CA 90026-5261                         | OFC     |                        | \$1,033.64  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$1,534.63**

**Schedule E Summary**

|   |                         |
|---|-------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.).....   | \$1,867.02              |
| 2. Unitemized payments made this period of under \$100.....   | \$10.00                 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....                   | \$0.00                  |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)..... | <b>TOTAL \$1,877.02</b> |